

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 JAN 26 AM 11:06

Full Name of Committee McINTOSH FOR JUDGE COMMITTEE		Registration Number/IMPACT BOARD OF ELECTIONS	
Full Name of Candidate STEPHEN L. MCINTOSH			
Street Address 2168 CITY GATE DRIVE		Office Sought JUDGE, COURT OF COMMON PLEAS	
City COLUMBUS		State OH	Zip Code 43219
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year 2019
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11/07/06	

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

1 Amount brought forward from last report	\$	2775	67
2 Total monetary contributions (From Form No 31-A)	\$	0	00
3 Total other income (From Form No 31-A-2)	\$	0	00
4 Total funds available (sum of lines 1, 2, 3)	\$	\$0	00
5 Total monetary expenditures (From Form No 31-B)	\$	267	00
6 Balance on hand (line 4 minus line 5)	\$	1536	86
7 Value of in-kind contributions received (From Form No 31-J-1)	\$	0	00
8 Value of in-kind contributions made (From Form No 31-J-2)	\$	0	00
9 Outstanding loans owed by committee (From Form No 31-C)	\$	71698	20
10 Outstanding debts owed by committee (From Form No 31-N)	\$	0	00
11 Outstanding loans owed to committee (From Form No 31-K)	\$	0	00
12 Value of independent expenditures made (From Form No 31-U)	\$	0	00
13 For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0	00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

CARDIN FRANCIS, TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **5**

Total
pages **66**