Ohio Campaign Finance Report 12 PM 12: 24

Prescribed by Secretary of State 3/05 FRANKLIN COUNTY Registration Number, if PAC Groveport Madison Committee For Better Schools Full Name of Candidate Office Sought District Street Address N/A 8082 Pontius Rd. State Zip Code 43125 OH Groveport Annual Year XXPost-General Post-Primary Pre-General Pre-Primary Type of Report Semiannual September place X to the left of report August July Termination Monthly Monthly Monthly Report Electronically filed? Amended Report? ✓ No 9 Yes ✓ No Date of Election 5 5 Yes \cap For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. 4,637.17 Amount brought forward from last report 5,150.95 Total monetary contributions (From Form No. 31-A) 0.743. Total other income (From Form No. 31-A-2) 9,788.86 1. Total funds available (sum of lines 1, 2, 3) 99 JUN 12 PM P. 5,691.62 5. Total monetary expenditures (From Form No. 31-B) 4.097.24 5. Balance on hand (line 4 minus line 5) Value of in-kind contributions received (From Form No. 31-J-1) 8. Value of in-kind contributions made (From Form No. 31-J-2) 9. Outstanding loans owed by committee (From Form No. 31-C) 10. Outstanding debts owed by committee (From Form No. 31-N) 11. Outstanding loans owed to committee (From Form No. 31-K) 12. Value of independent expenditures made (From Form No. 31-U) \$ 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE $^\circ$ 6/12/09 Marti Prince Date Signature Print Name and Title (Treasurer and Deputy Treasurer only) Other Total Expenditure Contribution pages pages 11 1 pages