

## **Statement of Expenditures**

Prescribed by Secretary of State 2/01

| Name of Committee in Full                 |  |                |              |              |           |   |          |                  |
|---|--|----------------|--------------|--------------|-----------|---|----------|------------------|
| COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND |  |                |              |              |           |   |          |                  |
| To Whom Paid  EDIENIDG OF DAVID I FLAND   |  |                |              | M<br>LLA     | D         | Y   | Amount   | 1 000 00         |
| FRIENDS OF DAVID LELAND Address           | Purpose                                      |                |              | Ιįυ          | 218       | 1 4   |          | 1,000.00         |
| 367 E. BROAD ST STE 1002                  | 1 .  | IBUTION        |              |              |           |   |          |                  |
| City                                      | State  | Zip Code       | c            | heck N       | umber     |   |          |                  |
| COLUMBUS                                  | OIH  | 43215          |              |              | 1515      |   |          |                  |
| To Whom Paid                              |  |                |              | M            | D         | Y   | Amount   |                  |
| CHRIS BROWN FOR JUDGE COMMIT              |  |                |              | <u>i   0</u> | 310       | 1 4   |          | 500.00           |
| Address DO BOY 20662                      | Purpose                                      | IDI ITIONI     |              |              |           |   |          |                  |
| PO BOX 20662<br>City                      | CONTR<br>State                               | Ic             | haale N      | lumber       |           |   |          |                  |
| COLUMBUS                                  | O H  | Zip Code 43220 |              | neck iv      | 1516      |   |          |                  |
| To Whom Paid                              | [ ( )   11                                   | 43220          |              | M            | 1510      | Y   | Amount   |                  |
| JENNIFER BRUNNER COMMITTEE                |  |                |              |              | 310       | 1   |          | 1,000.00         |
| Address                                   | Purpose                                      | ·              |              |              |           |   | •        | ·                |
| 1904 MARBLECLIFF CROSSING CT              | CONTR  | IBUTION        |              |              |           |   |          |                  |
| City                                      | State Zip Code                               |                |              | Check Number |           |   |          |                  |
| COLUMBUS                                  | $O \mid H$                                   | 43204          |              |              | 1517      |   |          |                  |
| To Whom Paid  ELECT JAMES W. BROWN        |  |                |              | м<br>L   О   | D<br> 3 0 | $\begin{vmatrix} \mathbf{Y} \\ 1 \end{vmatrix} 4$ | Amount   | 500.00           |
| Address                                   | Purpose                                      |                |              | LIU          | 1310      | 1114  | <u> </u> | 300.00           |
| 580 S. HIGH ST. STE 200                   | 1 '  | IBUTION        |              |              |           |   |          |                  |
| City                                      | State  | C              | Check Number |              |           |   |          |                  |
| COLUMBUS                                  | OIH  | 43215          |              | 1518         |           |   |          |                  |
| To Whom Paid                              |  |                |              | м<br>[       | D         | Y   | Amount   |                  |
| CITIZENS TO ELECT JOHN PATRICK CARNEY     |  |                |              |              | 013       | 1 4   | <u>L</u> | <i>5,</i> 155.52 |
| Address                                   | Purpose                                      |                |              |              |           |   |          |                  |
| 357 E. TORRENCE RD.                       | State  | IBUTION        | Ic.          | Check Number |           |   |          |                  |
| COLUMBUS                                  | O H  | 43215          |              | 1519         |           |   |          |                  |
| To Whom Paid                              | []   11                                      | 45215          |              | M            | D         | Y   | Amount   |                  |
|   |  |                |              |              |           |   | Ì        |                  |
| Address                                   | Purpose                                      |                | -            |              |           |   |          |                  |
|   |  | <u> </u>       |              |              |           |   |          |                  |
| City                                      | State  | Zip Code       | C            | heck N       | 'umber    |   |          |                  |
| To Whom Paid                              | <u> </u>                                     | 1              |              | M            | D         | Υ   | Amount   |                  |
| to whom Paid                              |  |                |              | 1            |           | li  | Amount   |                  |
| Address                                   | Purpose                                      |                |              | <u> </u>     | <u> </u>  | <u>, ,                                    </u>    |          | ·                |
| · · · · · · · · · · · · · · · · · · ·     |  |                |              |              |           |   |          |                  |
| City                                      | State Zip Code                               |                |              | heck N       | lumber    |   |          |                  |
|   | <u>                                     </u> |                |              |              |           |   |          |                  |
| To Whom Paid                              |  |                |              | M            | D         | Y   | Amount   |                  |
|   | In   |                | i_           |              |           |   |          |                  |
| Address                                   | Purpose                                      |                |              |              |           |   |          |                  |
| City                                      | State  | Zip Code       | Ic           | heck N       | lumber    |   |          |                  |
| 1   |  | '              |              |              | _         |   |          |                  |
|   |  |                |              |              | _         | _   | _        |                  |