

FILED

# Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number, if PAC

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Retain Charlie Wilson for Worthington School Board Committee</b>						Registration Number, if PAC					
Full Name of Candidate <b>Charles E. Wilson</b>											
Street Address <b>1116 Baumock Burn Drive</b>						Office Sought <b>School Board</b>			District <b>Worthington</b>		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43235</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		<b>X</b>	Pre-General		Post-General		Annual Year	
	July		August			September		Termination		Semiannual	
	Monthly		Monthly			Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1</b>	D <b>1</b>	Y <b>0</b>	<b>8</b>

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,033.10
2. Total monetary contributions (From Form No. 31-A)	\$ 1,350.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 3,383.10
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,076.81
6. Balance on hand (line 4 minus line 5)	\$ 1,306.29
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 500.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Melanie L. Buller, Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Melanie L. Buller**  
Signature

**10/25/2011**  
Date

Contribution  
pages **3**

Expenditure  
pages **1**

Other  
pages **4**

Total  
pages **8**