

## **Ohio Campaign Finance Report**



Prescribed by Secretary of State 3/05

| -   |  |  |               |                      | <b>,</b>        |                      |                 |           |   |                        |                |             | 1:5            |  |
|---|--|--|---------------|----------------------|-----------------|----------------------|-----------------|-----------|---|------------------------|----------------|-------------|----------------|--|
| Full Name of Committee  |  |  |               |                      |                 |                      |                 |           | Registration Number, if PAC<br>FRANCE IN COUNTY<br>BOARD OF ELECTIONS |                        |                |             |                |  |
| Walter4Dub<br>Full Name of Candidate  | iin  | . <u></u>  |               |                      |                 |                      |                 |           | 131   | ' 1(I)                 | Ur !           | LEU         | <u> 110,85</u> |  |
| Kevin Patrick   | Wal  | ter  |               |                      |                 |                      |                 |           |   |                        |                |             |                |  |
| Street Address<br>6289 Ross B   | 1  | Sought   |               | انمما                |                 | Distric              | District        |           |   |                        |                |             |                |  |
| City  |  |  |               |                      |                 |                      | Dublin City Co  |           |   | Zip Co                 | <u>(</u><br>de |             |                |  |
| Dublin  |  |  |               |                      |                 |                      |                 | OI        | Η   | 4:                     | 3016           | ;           |                |  |
| Type of Report<br>(place X to the left of report<br>type)   |  | Pre-Primary  | Post-Primary  |                      | X               | 2015<br>Pre-General  |                 |           | Post-General  |                        |                | Annual Year |                |  |
|   |  | July August<br>Monthly Monthly   |               |                      |                 | September<br>Monthly |                 |           | Termina   | stion                  |                | Semian      | nual<br>—      |  |
| Amended Report?   Yes XNo Report Electronically Filed?  Yes XNo Date                                  |  |  |               |                      |                 | f Election           |                 |           | 1   | 0                      | 3              | 1           | ٦ ا            |  |
| For candidates only, during an e  | lection y  | ear: if total contributions a  | and expendit  | tures each total \$5 | 500 or less dur | ng the co            | mbined pre- and | post-peri | ods at on   | e election             | ı, check i     | box 🗆       |                |  |
| No other forms are required for   | a post-pr  | imary or post-general peri   | iod, if above | statement applies    | s. See R.C. 35  | 7.10(H) (            | or details.     |           |   |                        |                |             |                |  |
|   | 1. An  | I. Amount brought forward from last report   |               |                      |                 |                      | s 0             |           |   | 0                      |                |             |                |  |
|   | 2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)   |  |               |                      |                 |                      |                 |           | 0   | 0                      |                |             |                |  |
|   |  |  |               |                      |                 | 4000                 |                 |           | 1   | 00                     |                |             |                |  |
|   |  |  |               |                      |                 | s 0                  |                 |           |   | $\dashv$               |                |             |                |  |
|   |  |  |               |                      |                 | s 4995               |                 |           | · 0   |                        |                |             |                |  |
|   |  |  |               |                      |                 | s                    | 4167            |           | . 9   | 93                     |                |             |                |  |
|   | 6. Ba  | 6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2) |               |                      |                 |                      | 82              | 827       |   | 7                      |                |             |                |  |
|   | 7. Val   |  |               |                      |                 |                      | 0               | 0 .       |   |                        |                |             |                |  |
|   | 8. Val   |  |               |                      |                 |                      | 0               | 0 .       |   | 0                      |                |             |                |  |
|   | 9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)  12. Value of independent expenditures made (From Form No. 31-U) |  |               |                      |                 | s                    | 0               | 0         |   | 00                     |                |             |                |  |
|   |  |  |               |                      |                 | s                    | 0               | 0         |   | 00                     |                |             |                |  |
|   |  |  |               |                      |                 | s                    | 0               | 0         |   | 00                     |                |             |                |  |
|   |  |  |               |                      |                 | s                    | 0               | 0 .       |   |                        |                |             |                |  |
|   | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. \$  |  |               |                      |                 |                      |                 |           |   |                        |                |             |                |  |
| THE INFORMATION CONT<br>FALSIFICATION IS GUILTY<br>KP Walter - Tre<br>Print Name and Title (Treasurer | asu  | ELONY OF THE FIFT  | TH DEGRE      |                      | LTY OF ELEC     | CTION E              | ALSIFICATION    | N. WHO    |   | <br>ОММП<br>/)<br>Date | S ELEC         | TION<br>/5  |                |  |
| Contribution pages 5  |  | Expenditur   |               |                      | [               | ther<br>pages        |                 |           |   |                        | Total pages_   | 8           |                |  |