

Ohio Campaign Finance Report

11 NOV -1 AM 11: 34

Prescribed by Secretary of State 3/05

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FR	ANK	LIN	COUNT	Υ

		resented by Seei	etary of State Mos	BOA	RD OF	ELECTIONS
Full Name of Committee				Registration N		
CITIZENS FOR N	MICHAEL BIVEN	S				
Full Name of Candidate						
MICHAEL BIVE	NS					
Street Address			Office Sought		District	
4985 DORAL AVE	NUE		WHITI	EHALL CTY.AT	rt(
City			· · · · · · · · · · · · · · · · · · ·	State Zip	Code	
WHITEHALL				O H 4	13213	
·						Annual Year
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-General		
(place X to the left of report	July	August	September			Semiannual
type)	Monthly	Monthly	Monthly	Termination		<u> </u>
Amended Report?	Report Electro			М	D	Y
☐ Yes 🗸 N	lo 🔲 '	Yes 🔽 No	Date of Election	1 1 1 1	0 8	1 1
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For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

· · · · · · · · · · · · · · · · · · ·	\$	
1. Amount brought forward from last report		0.00
	\$	1.406.00
2. Total monetary contributions (From Form No. 31-A)		4,186.00
3. Total other income (From Form No. 31-A-2)	\$	
	\$	
4. Total funds available (sum of lines 1, 2, 3)		4,1 <u>86.00</u>
	\$	=0 <=
5. Total monetary expenditures (From Form No. 31-B)		4,159.65
	\$	26.25
6. Balance on hand (line 4 minus line 5)	\$	26.35
7. Value of in-kind contributions received (From Form No. 31-J-1)	٦	0.00
	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)		0.00
Outstanding loans owed by committee (From Form No. 31-C)	\$	2,500.00
3. Ottistanding totals over by committee (1 total vertices 2.5.5)	\$	2,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)		0.00
	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)		0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		

THE INFORMATION CONTAINED IN THE	S REPORT IS MADE UNDER THE PE	NALTY OF PERCTION FALSIFICATION. V	VHOEVER
COMMITS PLECTION KALSIFICATION IS			10/31/11
Print Name and Title (Treasurer and Deputy Treas	surer only) Signature		Date L
Contribution	Expenditure	Other	Total
pages <u>13</u>	pages 5	pages	pages18_