

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
10 APR 28 AM 11:38
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Parents for Progress						Registration Number, if PAC					
Full Name of Candidate Canal Winchester Local Schools Levy Campaign											
Street Address 7297 Crossett Court						Office Sought			District CW		
City Canal Winchester						State O H		Zip Code 43110			
Type of Report (place X to the left of report type)		<input checked="" type="checkbox"/> Pre-Primary		<input type="checkbox"/> Post-Primary		<input type="checkbox"/> Pre-General		<input type="checkbox"/> Post-General		Annual Year	
		<input type="checkbox"/> July		<input type="checkbox"/> August		<input type="checkbox"/> September		<input type="checkbox"/> Termination		Semiannual	
		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly			
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election M 0 5 D 0 5 Y 0 9			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report.	\$ 5,927.37
2. Total monetary contributions (From Form No. 31-A)	\$ 9,790.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 15,717.37
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,213.14
6. Balance on hand (line 4 minus line 5)	\$ 14,504.23
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Malissa Berner Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Malissa Berner
Signature

4/24/13
Date

Contribution
pages 3

Expenditure
pages 1

Other
pages 6

Total
pages 10