## Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

IN APR 28 AMIL: 38

|  |             |  |                |                         |                  |                   |  |              | t h h     | h) M | 1115                | ý<br>Šanonejmuzemen |
|--|-------------|--|----------------|-------------------------|------------------|-------------------|--|--------------|-----------|------|---------------------|---------------------|
| Full Name of Committee                         |             |  |                |                         |                  |                   | Registration Number, if PAC TIONS            |              |           |      |                     |                     |
| Parents for Progress                           |             |  |                |                         |                  |                   | V. 600-1-11-11-1-1-11-11-11-11-11-11-11-11-1 |              |           |      |                     |                     |
| Full Name of Candidate                         | <del></del> |  |                |                         |                  |                   |  |              |           |      |                     |                     |
| Canal Winche                                   | ster L      | ocal Schools   | Levy C         | lampaign                |                  |                   |  |              |           |      |                     |                     |
| Street Address Office Sought                   |             |  |                |                         |                  | District          |  |              |           |      |                     |                     |
| 7297 Crossett Court                            |             |  |                |                         |                  |                   |  |              | CV        | V    |                     |                     |
| City   |             |  |                |                         | S                | State Zip Code    |  |              |           |      |                     |                     |
| Canal Winche                                   | ster        |  |                |                         |                  |                   |  | H            | 431       | 10   |                     |                     |
|  | T           | The state of the s |                |                         |                  |                   |  |              |           |      | Annual              | Year                |
| Type of Report                                 |             | Pre-Primary  | Х              | Post-Primary            | l l              | re-General        |  | Post-General |           |      |                     |                     |
| (place X to the left of report                 |             | July   |                | August                  | T S              | eptember          |  |              |           |      | Semian              | nual                |
| type)  |             | Monthly  |                | Monthly                 | 1                | Monthly           |  | Termination  |           |      |                     |                     |
| Amended Report?                                |             | Report El  | ectronically f | îled?                   |                  |                   |  | M            |           | D    |                     | Y                   |
| ☑ Yes [  | □No         |  | ☐ Yes          | ☑ No                    | Date of El       | ection            | 10   | 5            | 0         | 5    | lo                  | 9                   |
|  |             | Ž.   |                |                         |                  |                   | anni da anni da anni                         |              | immonimen |      | adio di successione |                     |
| For candidates only, during an                 | election ve | ear: if total contribution   | ns and expend  | ditures each total \$50 | 0 or less during | the combined pre- | and post-per                                 | iods at one  | election, |      |                     |                     |
| check box. No other forms are                  |             |  |                |                         |                  |                   |  |              |           |      |                     |                     |
| PARTICIPATION OF THE PROPERTY AND PARTY OF THE |             | t 1 t  | w              |                         | 11               |                   |  |              | ,         |      |                     |                     |

|  | \$          |
|--|-------------|
| Amount brought forward from last report                            | 14,504.23   |
|  | \$          |
| 2. Total monetary contributions (From Form No. 31-A)               | 2,529.08    |
|  | \$          |
| 3. Total other income (From Form No. 31-A-2)                       | 1,634.25    |
|  | \$          |
| 4. Total funds available (sum of lines 1, 2, 3)                    | 18,667.56   |
|  | \$ 7.471.04 |
| 5. Total monetary expenditures (From Form No. 31-B)                | 7,471.04    |
| 6. Balance on hand (line 4 mmus line 5)                            | 11,196.52   |
| G. E-finance of finance (finance inter-cy)                         | \$          |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | 47.88       |
|  | \$          |
| 8, Value of in-kind contributions made (From Form No. 31-J-2)      |             |
|  | \$          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        |             |
|  | <b> \$</b>  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       |             |
|  | \$          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       |             |
|  | \$          |
| 12. Value of independent expenditures made (From Form No. 31-U)    |             |
| 13. For Electronic Filing Entities only                            | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period |             |

| THE INFORMATION CONTAINED IN THIS  | REPORT IS MADE UNDER THE PEN.           | ALTY OF ELECTION FALSIFICATION. WHO | EVER     |  |  |  |  |  |
|--|---|-------------------------------------|----------|--|--|--|--|--|
| COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE |   |                                     |          |  |  |  |  |  |
| Mchissa Becner 1   | 4/24/10                                 |                                     |          |  |  |  |  |  |
| Print Name and Title (Treasurer and Deputy Treas                         | urer only) Signature                    |                                     | Date     |  |  |  |  |  |
| Contribution   | Expenditure                             | Other                               | Total    |  |  |  |  |  |
| pages 5  | pages 7                                 | pages 13                            | pages 20 |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                    | *************************************** |                                     |          |  |  |  |  |  |