



**Ohio Campaign Finance Report**

Form 30-A  
ORC 3517.10

2019 DEC 10 01:3:14

Committee Name <i>Litizens for Jim Gandy</i>		Office Sought <i>Treasurer</i>		District <i>Amherst</i>
Street Address <i>338 Topfield Rd.</i>		City <i>Columbus</i>	State <i>OH</i>	Zip <i>43218</i>
Candidate Name OR PAC Registration Number <i>James Gandy</i>		Treasurer Name <i>N/A</i>		Election Date (MM/DD/YYYY) <i>11-05-2018</i>
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <i>2018</i>
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	0
2. Total monetary contributions (From Forms 31-A and 31-E)	0
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	0
5. Total monetary expenditures (From Forms 31-B and 31-F)	3869.68
6. Balance on hand (line 4 minus line 5)	0
7. Value of in-kind contributions received (From Form 31-J-1)	3869.68
8. Value of in-kind contributions made (From Form 31-J-2)	0
9. Outstanding loans owed by committee (From Form 31-C)	0
10. Outstanding debts owed by committee (From Form 31-N)	0
11. Outstanding loans owed to committee (From Form 31-K)	0
12. Value of independent expenditures made (From Form 31-U)	0

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Treasurer or Deputy Treasurer

*12/08/2019*  
Date (MM/DD/YYYY)

Contribution Pages <i>1</i>	Expenditure Pages <i>1</i>	Other Pages <i>1</i>	Total Pages <i>3</i>
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