

AMENDED

FILED

# Ohio Campaign Finance Report

10 OCT 14 PM 1:25

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee People for Cope						Registration Number, if PAC				
Full Name of Candidate Michael Cope										
Street Address 4549 Dirham Ln.						Office Sought Township Trustee		District Norwich		
City Hilliard						State O H		Zip Code 43026		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year 2009	
	July Monthly		August Monthly		September Monthly		Termination			
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No			Date of Election		M <input type="checkbox"/>	D <input type="checkbox"/>	Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 111.15	✓
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00	✓
3. Total other income (From Form No. 31-A-2)	\$ 0.00	✓
4. Total funds available (sum of lines 1, 2, 3)	\$ 111.15	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 36.33	✓
6. Balance on hand (line 4 minus line 5)	\$ 74.82	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 150.00	✓
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 5,595.29	✓
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

DIANE S. COPE, TREASURER *Diane S. Cope*

10/12/10  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages 0