

2019 OCT 29 PM 3:17

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee Citizens for Priscilla Tyson						Registration Number, if PAC		
Full Name of Candidate Priscilla Tyson								
Street Address 545 E Town St					Office Sought City Council		District Columbus	
City Columbus						State O H	Zip Code 43215	
Type of Report (name it in the title of report type)	Pre-Primary		Post-Primary		<input checked="" type="checkbox"/>	2019 October Quarterly	Post-General	Annual Year
	July Monthly		August Monthly			September Monthly	Termination	Semiannual
Amended Report? NO			Report Electronically filed? NO			Date of Election	M	D
								Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	16,083.97
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	16,083.97
5. Total monetary expenditures (From Form No. 31-B)	\$	4,366.04
6. Balance on hand (line 4 minus line 5)	\$	11,717.93
7. Value of in-kind contributions received (From Form No. 31-F-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-F-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-G)	\$	
10. Outstanding debts owed by committee (From Form No. 31-H)	\$	
11. Outstanding loans owed to committee (From Form No. 31-I)	\$	
12. Value of independent expenditures made (From Form No. 31-J)	\$	
13. For Electronic Filing Entries only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Greta Russell, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature



10/29/2019

Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____