



Ohio Campaign Finance Report

Form 30-A

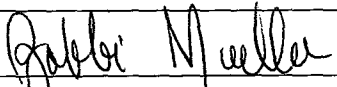
ORC 3517.10

2019 JAN 30 12:21:23

Committee Name Reelect Lisa Whiting for Hilliard Schools		Office Sought School Board member		District Hilliard
Street Address 5248 Windsock Ct	City Hilliard	State OH	Zip 43026	
Candidate Name OR PAC Registration Number Elizabeth (Lisa) A. Whiting		Treasurer Name Bobbi Mueller		Election Date (MM/DD/YYYY) 11/07/2017
Type of Report (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report		
Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

1. Amount brought forward from last report	\$260.94
2. Total monetary contributions (From Forms 31-A and 31-E)	\$375.00
3. Total other income (From Form 31-A-2)	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$635.94
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$635.94
6. Balance on hand (line 4 minus line 5)	\$0.00
7. Value of in-kind contributions received (From Form 31-J-1)	\$0.00
8. Value of in-kind contributions made (From Form 31-J-2)	\$0.00
9. Outstanding loans owed by committee (From Form 31-C)	\$0.00
10. Outstanding debts owed by committee (From Form 31-N)	\$0.00
11. Outstanding loans owed to committee (From Form 31-K)	\$0.00
12. Value of independent expenditures made (From Form 31-U)	\$0.00

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

10/30/2019
Date (MM/DD/YYYY)

Contribution Pages
2

Expenditure Pages
1

Other Pages
0

Total Pages
3

Last Updated 09/2017