

## Ohio Campaign Finance Report 11 DEC 13 PM 1: 44

|                                |                 | Prescribed by Secre         | etary of State 3/05 | FRANKLIN COUNTY<br>BOARD OF ELECTIONS |                             |
|--------------------------------|-----------------|-----------------------------|---------------------|---------------------------------------|-----------------------------|
| Full Name of Committee         |                 | Registration Number, if PAC |                     |                                       |                             |
| Families for Bishoff           |                 |                             |                     |                                       |                             |
| Full Name of Candidate         |                 | <u> </u>                    |                     |                                       |                             |
| Heather Bishoff                |                 |                             | ;                   |                                       |                             |
| Street Address                 |                 |                             | Office Sought       |                                       | District ANNA -             |
| 2902 Braden Way                |                 |                             | DD OF E             | EDUCATION_                            | DISTAHANNA<br>DEFFERSON CSD |
| City                           |                 |                             |                     | State Zip C                           |                             |
| Blacklick _                    |                 |                             | <u> </u>            | O H 43                                | 3004                        |
| Type of Report                 | Pre-Primary     | Post-Primary                | Pre-General         | X Post-General                        | Annual Year                 |
| (place X to the left of report | July            | August                      | September           |                                       | Semiannual                  |
| type) ·                        | Monthly         | Monthly                     | Monthly             | X Termination                         |                             |
| Amended Report?                | Report Electron | nically filed?              |                     | М                                     | D Y                         |
| Yes 🗸 No                       |                 | Yes 🔽 No                    | Date of Election    | 1 1 1 0                               | $  8  _1  _1$               |
|                                | <del>. ;</del>  |                             |                     |                                       |                             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| I: Amount brought forward from last report.                                                                | \$ 386.81    |
|------------------------------------------------------------------------------------------------------------|--------------|
| 2. Total monetary contributions (From Form No. 31-A)                                                       | \$ 210.00    |
| 3. Total other income (From Form No. 31-A-2)                                                               | \$<br>0.01   |
| 4. Total funds available (sum of lines 1, 2, 3)                                                            | \$<br>596,82 |
| 5. Total monetary expenditures (From Form No. 31-B)                                                        | \$<br>596.82 |
| 6. Balance on hand (line 4 minus line 5)                                                                   | \$ 0.00      |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                          | \$           |
| 8: Value of in-kind contributions made (From Form No. 31-J-2)                                              | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                               | \$ 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                               | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)                                            | \$           |
| 13. For Electronic Filing Entities only Sum of lines 2,77 and amount of any new loans received this period | \$           |

| THE INFORMATION CONTAINED IN THIS REPORT<br>COMMITS ELECTION FALSIFICATION IS GUILTY (<br>W. Michael Fritz, Treasurer |           | , and a second s | WHOEVER ( L   B / 11 |
|-----------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Print Name and Title (Treasurer and Deputy Treasurer only)                                                            | Signature |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                 |
| Contribution Expe                                                                                                     | enditure  | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total                |
| pages 1                                                                                                               | pages1    | pages 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | pages8               |