

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

RECEIVED  
2015 MAY -4 AM 11:31  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>The Committee For Perry Township</b>						Registration Number, if PAC- <del>FILED</del>					
Full Name of Candidate											
Street Address <b>7125 Sawmill Rd.</b>						Office Sought			District		
City <b>Dublin</b>						State <b>O H</b>		Zip Code <b>43016</b>			
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report?		Report Electronically filed?		Date of Election		M		D		Y	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				0   5		0   5		1   5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,526.14
2. Total monetary contributions (From Form No. 31-A)	\$	1,612.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	3,138.14
5. Total monetary expenditures (From Form No. 31-B)	\$	2,244.55
6. Balance on hand (line 4 minus line 5)	\$	893.59
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Lori S. Burger, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**April 20 2015**  
Date

Contribution  
pages 3

Expenditure  
pages 1

Other  
pages 3

Total  
pages 7