

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
2017 DEC 15 PM 2:31

Full Name of Committee <b>Citizens for Priscilla Tyson</b>						Registration Number, if PAC								
Full Name of Candidate <b>Priscilla Tyson</b>														
Street Address <b>545 E. Town St.</b>					Office Sought <b>City Council</b>		District <b>Columbus</b>							
City <b>Columbus</b>						State <b>OH</b>	Zip Code <b>43215</b>							
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X	2017 Post-General	Annual Year					
	July Monthly		August Monthly		September Monthly		Termination		Semiannual					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M 1	D 1	Y 0	7	1	7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 38,999.93
2. Total monetary contributions (From Form No. 31-A)	\$ 2,850.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 41,849.93
5. Total monetary expenditures (From Form No. 31-B)	\$ 7,345.61
6. Balance on hand (line 4 minus line 5)	\$ 34,504.32
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Greta J. Russell, treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Greta J. Russell*  
Signature

**12/15/17**  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages \_\_\_\_\_