

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

**Full Name of Committee**  
Comfort for UA Schools

**Full Name of Candidate**  
Robin Hess Comfort

**Street Address**  
3390 London Ct Dr., Columbus, OH 43221

**Office Sought**  
School Board

**District**  
Upper Arlington

**City**  
Upper Arlington

**State**  
OH

**Zip Code**  
43221

**Type of Report**  
(place X to the left of report type)

<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year
<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual

**Amended Report?** ☐ Yes ☒ No

**Report Electronically Filed?** ☒ Yes ☒ No

**Date of Election**  
1<sup>M</sup> 1<sup>D</sup> 0<sup>D</sup> 3<sup>D</sup> 1<sup>Y</sup> 5<sup>Y</sup>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	
2. Total monetary contributions (From Form No. 31-A)	\$	\$16,835.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$16,835.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$8,847.56
6. Balance on hand (line 4 minus line 5)	\$	\$7,987.44
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$5,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

James Sisto, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

*James Sisto*  
Signature

10/21/2015

Date

Contribution pages 4

Expenditure pages 1

Other pages 1

Total pages 6