

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

2016 FEB -1 PM 3: 39

Full Name of Committee <b>The Central Ohio Restaurant Association Political Action Committee</b>						Registration Number: 00000000000000000000 <b>Local</b>	
Full Name of Candidate							
Street Address <b>17 S. High Street</b>				Office Sought		District	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election <b>0 M 5 0 D 5 1 Y 5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	18,684.17
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	138.40
4. Total funds available (sum of lines 1, 2, 3)	\$	18,822.57
5. Total monetary expenditures (From Form No. 31-B)	\$	10,250.00
6. Balance on hand (line 4 minus line 5)	\$	8,572.57
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Thomas L. Hart, Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

TH 2k  
Signature

1/22/2016  
Date

Contribution pages 0

Expenditure pages 0

Other pages 0

Total pages 0