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Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <i>Citizens For Southwestern City Schools</i>		Registration Number, if PAC	
Full Name of Candidate <i>Issue 81</i>			
Street Address <i>4200 Hoover Rd</i>		Office Sought	District <i>Southwestern</i>
City <i>Grove City</i>		State <i>OH</i>	Zip Code <i>43123</i>
Type of Report (place X to the left of report type)	Pre-Primary <input checked="" type="checkbox"/> <i>2</i>	Post-Primary <input type="checkbox"/>	Pre-General <input type="checkbox"/>
	July Monthly	August Monthly	September Monthly
			Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <i>11/04/08</i>	M <i>11</i> D <i>04</i> Y <i>08</i>

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>21,972.64</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>4,600.00</i>
3. Total other income (From Form No. 31-A-2)	\$ <i>0.00</i>
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>26,572.64</i>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>8,494.75</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>18,077.89</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>4,108.41</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott A. Molino Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Scott A. Molino
Signature

12-12-08
Date

Contribution pages <i>2</i>

Expenditure pages <i>1</i>

Other pages <i>12</i>

Total pages <i>15</i>

Not including
this page

Not including
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