



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2017 OCT 26 PM 2:56

Committee Name Citizens for Johnson		Office Sought Board of Education		District South-Western City Schools	
Street Address 3805 Marlane Drive		City Grove City	State OH	Zip 43123	
Candidate Name OR PAC Registration Number		Treasurer Name		Election Date (MM/DD/YYYY) 11/	

**Type of Report** (choose one):

☐ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☒ Pre-General ☐ Post-General

Statewide Candidates Only:

☐ July Monthly ☐ August Monthly ☐ September Monthly

Year

**Amended Report**

☒ No ☐ Yes

**Termination**

☐ Check this box if the committee wishes to terminate with this report

**Short Form Report** (R.C. 3517.10(H))

☐ Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	0.00
2. Total monetary contributions (From Forms 31-A and 31-E)	6,877.44
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1,2, and 3)	6,877.44
5. Total monetary expenditures (From Forms 31-B and 31-F)	421.24
6. Balance on hand (line 4 minus line 5)	5456.20
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	0.00
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	0.00
12. Value of independent expenditures made (From Form 31-U)	0.00

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Barbara Lee*

Signature of Treasurer or Deputy Treasurer

10/24/2017

Date (MM/DD/YYYY)

Contribution Pages

1

Expenditure Pages

1

Other Pages

1

Total Pages

3

Last Updated 09/2017