

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JAN 28 PM 1:26

Full Name of Committee <b>Citizens for Yassenoff</b>										Registration Number, if PAC <b>CLARKE COUNTY BOARD OF ELECTION</b>											
Full Name of Candidate <b>Erik Frank Yassenoff</b>																					
Street Address <b>1990 Hampshire Road</b>								Office Sought <b>UA City Council</b>				District									
City <b>Upper Arlington</b>								State <b>OH</b>		Zip Code <b>43221</b>											
Type of Report (place X to the left of report type)		<input type="checkbox"/>	Pre-Primary		<input type="checkbox"/>	Post-Primary		<input type="checkbox"/>	Pre-General		<input type="checkbox"/>	Post-General		<input checked="" type="checkbox"/>	Annual Year <b>2015</b>						
		<input type="checkbox"/>	July Monthly		<input type="checkbox"/>	August Monthly		<input type="checkbox"/>	September Monthly		<input type="checkbox"/>	Termination		<input type="checkbox"/>	Semiannual <b>1</b>						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election				1 <sup>M</sup>		1		0 <sup>D</sup>		8		1 <sup>Y</sup>		1	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$11,836.56
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$11,836.56
5. Total monetary expenditures (From Form No. 31-B)	\$	\$8,650.00
6. Balance on hand (line 4 minus line 5)	\$	\$3,186.56
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Nathan Miner**, Treasurer

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Print Name and Title (Treasurer and Deputy Treasurer only)

Signature \_\_\_\_\_

01/25/2016

Date \_\_\_\_\_

Contribution pages 0

Expenditure 2  
pages

Other pages 7

Total 9  
pages