

# Ohio Campaign Finance Report

2016 DEC 19 AM 10:41

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Community Partnership for Education</b>						Registration Number, if PAC <b>26-1660751</b>							
Full Name of Candidate													
Street Address <b>3024 Hemlock Edge Drive</b>						Office Sought			District				
City <b>Hilliard</b>						State <b>O H</b>		Zip Code <b>43026</b>					
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year	
		July		August		September				Termination		Semiannual	
		Monthly		Monthly		Monthly							
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M 1   1		D 0   8	
										Y 1   6			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 59,850.22
2. Total monetary contributions (From Form No. 31-A)	\$ 12,926.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 72,776.22
5. Total monetary expenditures (From Form No. 31-B)	\$ 38,363.58
6. Balance on hand (line 4 minus line 5)	\$ 34,412.64
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,050.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Mark R. Abate, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

12/18/16

Contribution  
pages 4

Expenditure  
pages 17

Other  
pages 1

Total  
pages 23