

posted

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Ohio Campaign Finance Report

05 APR 21 PM 2:56

Prescribed by Secretary of State 02/01

FRANKLIN COUNTY
ELECTIONS

Full Name of Committee Hudson for Council						Registration Number, if PAC: CTIONS					
Full Name of Candidate Mary Jo Hudson											
Street Address 3886 North High Street						Office Sought Council			District		
City Columbus						State O H		Zip Code 43214			
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year	
		July		August		September		Termination			
Amended Report?		Report Electronically filed?		Date of Election		M	D	Y			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				0	5	0	3	0	5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 53,831.21	✓
2. Total monetary contributions (From Form No. 31-A)	\$ 44,045.00	✓
3. Total other income (From Form No. 31-A-2)	\$ 0.00	
4. Total funds available (sum of lines 1, 2, 3)	\$ 97,876.21	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 14,025.13	✓
6. Balance on hand (line 4 minus line 5)	\$ 83,851.08	✓
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$ 2,084.95	✓
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-D)	\$	
11. Outstanding loans owed to committee (From Form No. 31-E)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entries only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

4/21/05

Contribution
pages 10

Expenditure
pages 1

Other
pages 2

Total
pages 13