30-A R.C. 3517,10

10 OCT 21 PM 3:03

FRANKLIN COUNTY OARD OF ELECTIONS

|   |  | ary             |                     |   |   |  |              | Registra    | ttion Numi   | oct, II I'/   | ••          |  |
|---|--|-----------------|---------------------|---|---|--|--------------|-------------|--------------|---------------|-------------|--|
| rull Name of Candidate  street Address  550 East Walnut S  city                                 |  | ary             |                     |   | Full Name of Committee  Communities for the Library |  |              |             |              |               |             |  |
| 550 East Walnut S   | Street   |                 |                     |   |   |  |              | 1           |              |               |             |  |
| 550 East Walnut S   | Street   |                 |                     | _   |   |  |              |             |              | •             |             |  |
| ity   | treet  |                 |                     |   |   | Office Sought                              |              |             |              | District      |             |  |
| Columbus  |  |                 |                     |   |   |  | S            | itate       | Zip Cod      | e .           |             |  |
| washing a polynomial and the second   | Columbus   |                 |                     |   |   |  |              | lн          | H 432        |               | 15          |  |
| de la   | Dec Dimen  |                 | Root Brimany X      |   |   | 2010<br>Pre-General                        | -            | D . C       | Bass Cagaral |               | Annual Year |  |
| ype of Report   | Pre-Primary July   |                 | Post-Primary August |   | September -   | +  | Post-General |             |              | Semiannual Ye |             |  |
| spė) – Pierinininininininininininininininininini  | Monthly  |                 | Monthly             |   |   | Monthly                                    |              | Termination |              |               |             |  |
| Amended Report?   | No   | Report Electro  | _                   | ?<br>/ No   | 10  | Bangar ar<br>Election                      |              | м<br>  1    | 0            | D<br>  2      | 1 I 0       |  |
|   |  |                 | _                   |   | 1: :  | 575 SS 00 00 00 00 00 00 00 00 00 00 00 00 |              | •           | <u> </u>     |               | 1.          |  |
| for candidates only, during an elect<br>heck box. No other forms are rec                        | -  |                 | -                   |   |   |  | -            | •           | one elect    | ion,          |             |  |
|   |  |                 | _                   |   |   |  | , ucians.    |             |              | 1.            |             |  |
| ***   | Amount brought forward from tast reports   |                 |                     |   |   |  |              | 28,947.29   |              |               |             |  |
| Ď   | ,  |                 |                     |   |   |  | 20,747.27    |             |              |               |             |  |
|   | 2. Total monetary contributions (From Form No. 31-A)   |                 |                     |   |   |  | 460,141.25   |             |              |               |             |  |
|   | 3-Total other moome (From Form No. 31-A-2)   |                 |                     |   |   |  | 0.00         |             |              |               |             |  |
|   | THE CONTROL OF THE CO |                 |                     |   |   |  |              |             |              |               |             |  |
|   | 1 Total funds available (sum of lines 1, 2, 3)   |                 |                     |   |   |  | 489,088.54   |             |              |               |             |  |
|   | 5 Total monetary expenditures (From Form No. 31-8).  |                 |                     |   |   |  | 396,734.82   |             |              |               |             |  |
|   |  |                 |                     |   |   | \$   |              |             |              |               |             |  |
| 6   | 6 Balance on hand (line 4 minus line ))  |                 |                     |   |   |  |              | 92,35       | 53.72        |               |             |  |
| 1   | 7, Value of lin-kind contributions received (From Form No. 311-11).  |                 |                     |   |   | 3  | 3,282.00     |             |              |               |             |  |
|   |  |                 |                     | t in the space of |   |  | 0.00         |             |              | 1             |             |  |
| ■ X   | 8. Value of in-kind contributions made (From Form No. 31-J-2)  S  9. Outstanding loans owed by committee (From Form No. 31-C)  |                 |                     |   |   | S S  |              |             | 0.00         | }             |             |  |
|   | Outstanding lo   | ins owed by co  | mmittee (Fro        | on Form No. 31-   | C) =  |  |              |             | 0.00         |               |             |  |
| i   | 10, Outstanding debts (swed by committee (Front Forn No. 31-N).  |                 |                     |   |   |  | 0.00         |             |              |               |             |  |
|   | O, Outstanding d   |                 | Secondary and       | 100 Parish - 100 - 100  | -NJ, 1-121  | \$   |              |             | 0.00         |               |             |  |
| ĺ   |  | oans owed to co | ommittee (Fr        | on Form No.31   | and the second                                      |  |              |             | 0.00         |               |             |  |
|   | 12 Value of independent expenditures made (from Form No, 31-0)   |                 |                     |   |   |  | . 0.00       |             |              |               |             |  |
| L.  | 3 For Electroni  |                 | Carried Sections    |   |   | \$   | •            |             | 0.00         | 1             |             |  |
|   | Sum of lines 2, 7  | and amount of   | any new loar        | is received this pe   | mod ,   |  |              |             |              |               |             |  |
| -<br>THE INFORMATION CONTA  | INED IN THIS   | REPORT IS N     | MADE UND            | ER THE PENA   | LTY OF E  | LECTION FALSIFI                            | CATION.      | WHOEV       | ÆR .         |               |             |  |
| COMMITS ELECTION FALSE  |  | GUILTY OF A     | A FELONY            | ОГ ТНЕ ГІГТН  | I DEGREE  |  |              |             |              | 10 /          | 21 /2001/   |  |
| Donald J. McTigu  | e  |                 |                     |   | >   | >  |              |             |              | 10/           | 21/20010    |  |
| rint Name and Title (Treasurer and Deputy Treasurer only)    Contribution   Expenditure   Other |  |                 |                     |   |   |  |              |             | -<br>        | otal          | Date        |  |