



## **Statement of Contributions Received**

Form 31-A

ORC 3517.10

| Full Name of Committee   |  |   |   |                          |                          |
|--------------------------|--|---|---|--------------------------|--------------------------|
| DREES FOR UA SCHOOLS     |  |   |   |                          |                          |
|                          |  |   |   |                          |                          |
| i i                      |  |   | Registration Number                               | er, if PAC               |                          |
| DONNA BARKER             |  |   | ļ   | 1                        |                          |
| Street Address           | Employer/Occupation/Labor Organization*                          |   |   | Form (Cash, Check, etc.) |                          |
| 1828 RIDGEVIEW RD        | ·  |   |   | PAYPAL                   |                          |
| City                     | State  | Zip Code  | Date (MM/DI                                       | D/YYYY)                  | Amount                   |
| COLUMBUS                 | ОН   | 43221   | ,   | 10/02/2019               |                          |
| Full Name of Contributor |  | _l  |   | Registration Number      | er, if PAC               |
| LORI SCHUMACHER          |  |   |   |                          |                          |
| Street Address           | Employe  | r/Occupation/Labor O                                      | tion/Labor Organization* Form (Cash, Check, etc.) |                          |                          |
| 2649 CLARION CT          |  |   | PAYPAL  |                          |                          |
| City                     | State  | Zip Code  | Date (MM/DI                                       | D/YYYY)                  | Amount                   |
| UPPER ARLINGTON          | ОН   | 43220   |   | 10/02/2019               | 25.00                    |
| Full Name of Contributor |  |   | <u></u>   | Registration Number      | er, if PAC               |
| MARK MURPHY              |  |   |   |                          |                          |
| Street Address           | Employer/Occupation/Labor Organization* Form (Cash, Check, etc.) |   |   |                          | Form (Cash, Check, etc.) |
| 1610 ARDWICK RD          |  | PAYPAL  |   |                          |                          |
| City                     | State  | Zip Code  | Date (MM/DI                                       | D/YYYY)                  | Amount                   |
| UPPER ARLINGTON          | ОН   | 43220   |   | 10/02/2019               | 50.00                    |
| Full Name of Contributor | -  | Registration Number, if PAC                               |   |                          |                          |
| JENNIFER SCHONING        |  |   |   |                          |                          |
| Street Address           | Employer   | r/Occupation/Labor Organization* Form (Cash, Check, etc.) |   |                          |                          |
| 3765 WALDO PL            |  |   |   |                          | PAYPAL                   |
| City                     | State  | Zip Code  | Date (MM/DI                                       | D/YYYY)                  | Amount                   |
| UPPER ARLINGTON          | ОН   | 43220   | 10/02/2019 100.00                                 |                          | 100.00                   |
| Full Name of Contributor | Registration Number  |   |   |                          | er, if PAC               |
| VICKI PROBST             |  |   |   |                          |                          |
| Street Address           | Employer/Occupation/Labor Organization* Form (Cash, C            |   |   |                          | Form (Cash, Check, etc.) |
| 4660 BARRYMEDE CT        |  |   |   |                          | PAYPAL                   |
| City                     | State  | Zip Code  | Date (MM/DI                                       | Date (MM/DD/YYYY) Amount |                          |
| COLUMBUS                 | ОН   | 43220   |   | 10/04/2019               | 100.00                   |

| Page Total 300.00 |
|-------------------|
|-------------------|

<sup>\*</sup>Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]