

# Ohio Campaign Finance Report

Prescribed by Secretary of State 12/97

11 11 11 11 35

ELECTIONS

|   |               |   |              |   |                   |                          |  |
|---|---------------|---|--------------|---|-------------------|--------------------------|--|
| Full Name of Committee<br><b>LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, PAC FUND</b> |               |   |              | Registration Number, if PAC<br><b>LA912</b> |                   |                          |  |
| Street Address<br><b>620 ALUM CREEK DR.</b>   |               |   |              | District<br><b>LOCAL 423</b>                |                   |                          |  |
| City<br><b>COLUMBUS</b>   |               |   |              | State<br><b>O H</b>                         |                   | Zip Code<br><b>43205</b> |  |
| Date candidate last appeared on any ballot  |               |   |              | M   |                   | Y                        |  |
| Type of Report<br>(place X to the left of report type)                                    | Pre-Primary   | <input checked="" type="checkbox"/> <b>2011</b> | Post-Primary | Pre-General                                 | Post-General      | Annual Year              |  |
|   | March Monthly |   | July Monthly | August Monthly                              | September Monthly | Termination              |  |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No                  |               |   |              | Date of Election                            |                   | M D Y                    |  |

Office Sought (Candidates only)

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |             |           |
|--|----|-------------|-----------|
| 1. Amount brought forward from last report                     | \$ | <b>7088</b> | <b>94</b> |
| 2. Total monetary contributions (From Form No. 31-A)           | \$ | <b>475</b>  | <b>00</b> |
| 3. Total other income (From Form No. 31-A-2)                   | \$ | <b>—</b>    | <b>—</b>  |
| 4. Total funds available (sum of lines 1, 2, 3)                | \$ | <b>7563</b> | <b>94</b> |
| 5. Total monetary expenditures (From Form No. 31-B)            | \$ |             |           |
| 6. Balance on hand (line 4 minus line 5)                       | \$ | <b>7563</b> | <b>94</b> |
| Value of in-kind contributions received (From Form No. 31-J-1) | \$ |             |           |
| Value of in-kind contributions made (From Form No. 31-J-2)     | \$ |             |           |
| Outstanding loans owed by committee (From Form No. 31-C)       | \$ |             |           |
| Outstanding debts owed by committee (From Form No. 31-N)       | \$ |             |           |
| Outstanding loans owed to committee (From Form No. 31-K)       | \$ |             |           |
| Value of independent expenditures made (From Form No. 31-U)    | \$ |             |           |

from 2011 Pre-Prim  
AMEND

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Lynol Thompson, Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Lynol Thompson*  
Signature

**6-10-11**  
Date

Contribution  
pages **1**

Expenditure  
pages

Other  
pages **1**

Total  
pages **2**