

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

BOARD OF ELECTIONS

Registration Number, if PAC

Full Name of Committee <b>COMMITTEE TO ELECT ED JOHNSTON</b>									
Full Name of Candidate <b>EDWARD L. JOHNSTON</b>									
Street Address <b>430 CRANDALL DR</b>						Office Sought <b>SHARON TWP TRUSTEE</b>		District	
City <b>WORTHINGTON</b>						State <b>O H</b>		Zip Code <b>43085</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2011	<input type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Monthly	<input type="checkbox"/> Termination	Semiannual			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M 1 1		D 0 8	
						Y 1 1			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ (1,683.41)
2. Total monetary contributions (From Form No. 31-A)	\$ 870.00
3. Total other income (From Form No. 31-A-2)	\$ 2,815.58
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,002.17
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,002.17
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 3,020.58
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Deputy Treasurer only)  
**Edward L. Johnston**

Signature  
*Edward L. Johnston*

Date  
**12/13/2011**

Contribution  
pages **3**

Expenditure  
pages **3**

Other  
pages **2**

Total  
pages **8**