

Statement of Loans Made

Prescribed by Secretary of State 2/01

| | | | | | |
|--|-------------|------------------------|---------|--|------------------------------------|
| Full Name of Committee Paula Brooks Committee | | | | | |
| To Whom Made Ohio Democratic Party State Candidate Fund | | | | Prior Amount \$10,000.00 | Am't. Loaned this Period \$0.00 |
| Address 3886 N High St | | | | Outstanding Balance \$10,000.00 | |
| City Columbus | State OH | Zip Code 43214-3334 | | Payments Received This Period Date Amount | |
| Date Loan was Originally Made | | M 04 | D 17 | Y 2006 | |
| | | | | | |

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans made this period to the Statement of Expenditures (Form No. 31-B). Transfer total of all payments received in this period to the Statement of Other Income (Form No. 31-A-2). Transfer Total Outstanding Balance to the cover page.

Total Loans this Period \$0.00 (also record on Form 31-B)

Total Outstanding Balance \$10000.00 (also record on cover page)

Total Payments Received this Period \$0.00 (also record on Forms 31-A-2)