

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

12 FEB 23 AM 11:56

FRANKLIN COUNTY

BOARD OF ELECTIONS  
LA912

|   |  |   |                                      |
|---|--|---|--------------------------------------|
| Full Name of Committee<br><b>LABORERS' INTERNATIONAL UNION OF NORTH AMERICA,</b>    |  | Registration Number, if PAC<br><b>LA912</b> |                                      |
| Full Name of Candidate<br><b>PAC</b>  |  | LOCAL 423                                   |                                      |
| Street Address<br><b>620 Alum Creek Dr.</b>   |  | Office Sought                               | District                             |
| City<br><b>Columbus</b>   |  | State<br><b>OH</b>                          | Zip Code<br><b>43205</b>             |
| Type of Report<br>(place X to the left of report type)                              | <input checked="" type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary       | <input type="checkbox"/> Pre-General |
|   | <input type="checkbox"/> July  | <input type="checkbox"/> August             | <input type="checkbox"/> September   |
|   | <input type="checkbox"/> Monthly   | <input type="checkbox"/> Monthly            | <input type="checkbox"/> Termination |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election                            | <b>030612</b>                        |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |               |           |
|---|----|---------------|-----------|
| 1. Amount brought forward from last report  | \$ | <b>11488</b>  | <b>94</b> |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | <b>100</b>    | <b>00</b> |
| 3. Total other income (From Form No. 31-A-2)  | \$ | <b>—</b>      | <b>—</b>  |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | <b>11,588</b> | <b>94</b> |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | <b>14</b>     | <b>00</b> |
| 6. Balance on hand (line 4 minus line 5)  | \$ | <b>11574</b>  | <b>94</b> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | <b>—</b>      | <b>—</b>  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | <b>—</b>      | <b>—</b>  |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | <b>—</b>      | <b>—</b>  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | <b>—</b>      | <b>—</b>  |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | <b>—</b>      | <b>—</b>  |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | <b>—</b>      | <b>—</b>  |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | <b>—</b>      | <b>—</b>  |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**MARK LYNISKY, TREAS.**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Mark Lynsky*

**2-23-12**  
Date

Contribution  
pages **1**

Expenditure  
pages **1**

Other  
pages

Total  
pages **3**