

FILED

# Ohio Campaign Finance Report

12 JAN 24 PM 2:16

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 8/93

|                                                                                     |                                |                                   |                                     |                             |                                     |
|-------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|-------------------------------------|-----------------------------|-------------------------------------|
| Full Name of Committee<br><b>Rita Eppler for Judge</b>                              |                                |                                   |                                     | Registration Number, if PAC |                                     |
| Street Address<br><b>941 Robbins Way</b>                                            |                                |                                   |                                     | District                    |                                     |
| City<br><b>Worthington, Ohio</b>                                                    |                                |                                   |                                     | State                       | Zip Code<br><b>43085</b>            |
| Type of Report<br>(place X to the left of report type)                              | Pre-Primary<br>July<br>Monthly | Post-Primary<br>August<br>Monthly | Pre-General<br>September<br>Monthly | Post-General<br>Termination | Annual Year<br><b>2011 X ANNUAL</b> |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                |                                   | Date of Election<br><b>11/08/94</b> |                             |                                     |

Office Sought (Candidates only): Courthouse Judge  
 or candidates only, during an election year if total contributions and expenditures each (not \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 to other forms are required at a pre-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                |    |                 |
|----------------------------------------------------------------|----|-----------------|
| 1. Amount brought forward from last report                     | \$ |                 |
| 2. Total monetary contributions (From Form No. 31-A)           | \$ |                 |
| 3. Total other income (From Form No. 31-A-2)                   | \$ |                 |
| 4. Total funds available (sum of lines 1, 2, 3)                | \$ |                 |
| 5. Total monetary expenditures (From Form No. 31-B)            | \$ |                 |
| 6. Balance on hand (Line 4 minus line 5)                       | \$ |                 |
| Value of in-kind contributions received (From Form No. 31-J-1) | \$ |                 |
| Value of in-kind contributions made (From Form No. 31-J-2)     | \$ |                 |
| Outstanding loans owed by committee (From Form No. 31-C)       | \$ | <b>5,000.00</b> |
| Outstanding debts owed by committee (From Form No. 31-N)       | \$ |                 |
| Outstanding loans owed to committee (From Form No. 31-K)       | \$ | <b>0</b>        |
| Value of independent expenditures made (From Form No. 31-L)    | \$ |                 |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN \$1,000, OR BOTH.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

**1/23/2012**

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **2**