

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 2/01

08 OCT 23 PM 1:19

Full Name of Committee COMMUNITY PARTNERSHIP FOR EDUCATION		Registration Number, IF PAC BOARD OF ELECTIONS	
Full Name of Candidate _____			
Street Address 3620 RAVENS GLEN DRIVE		Office Sought _____	District HILLIARD
City COLUMBUS		State OH	Zip Code 43221
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Annual Year
	Special	July Monthly	Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 11/04/08	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	20,774.55
2. Total monetary contributions (From Form No. 31-A)	\$	66,878.50
3. Total other income (From Form No. 31-A-2)	\$	765.00
4. Total funds available (sum of lines 1, 2, 3)	\$	88,218.05
5. Total monetary expenditures (From Form No. 31-B)	\$	30,461.64
6. Balance on hand (line 4 minus line 5)	\$	57,756.41
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	271.96
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-0-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-0-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-0-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-0-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	_____

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

ROBERT G. STALDER, TREASURER
Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

10/22/08

Contribution pages **20**

Expenditure pages _____

Other pages _____

Total pages _____