

# Statement of Contributions Received

## DOUCHER FOR JUDGE COMMITTEE

|                         |               |                 |               |                            |
|-------------------------|---------------|-----------------|---------------|----------------------------|
| <b>Contrib Date</b>     |               |                 |               |                            |
| 1/15/2010 J David Stone |               |                 |               |                            |
| <b>Street Address</b>   |               |                 |               |                            |
| 577 Cedar Alley         |               |                 |               |                            |
| <b>City</b>             | <b>State</b>  | <b>Zip Code</b> | <b>PAC ID</b> | <b>Employer/Occupation</b> |
| Columbus                | OH            | 43206-          |               |                            |
| <b>Form</b>             | <b>Amount</b> |                 |               |                            |
| Check/Money Order       | \$25.00       |                 |               |                            |

|                           |               |                 |               |                            |
|---------------------------|---------------|-----------------|---------------|----------------------------|
| <b>Contrib Date</b>       |               |                 |               |                            |
| 1/15/2010 Samuel M Pipino |               |                 |               |                            |
| <b>Street Address</b>     |               |                 |               |                            |
| 789 Chelsea Av            |               |                 |               |                            |
| <b>City</b>               | <b>State</b>  | <b>Zip Code</b> | <b>PAC ID</b> | <b>Employer/Occupation</b> |
| Bexley                    | OH            | 43209-          |               |                            |
| <b>Form</b>               | <b>Amount</b> |                 |               |                            |
| Check/Money Order         | \$50.00       |                 |               |                            |

|                              |               |                 |               |                            |
|------------------------------|---------------|-----------------|---------------|----------------------------|
| <b>Contrib Date</b>          |               |                 |               |                            |
| 1/20/2010 Daniel Bringardner |               |                 |               |                            |
| <b>Street Address</b>        |               |                 |               |                            |
| 187 S Broadleigh Rd          |               |                 |               |                            |
| <b>City</b>                  | <b>State</b>  | <b>Zip Code</b> | <b>PAC ID</b> | <b>Employer/Occupation</b> |
| Columbus                     | OH            | 43209-          |               | Attorney                   |
| <b>Form</b>                  | <b>Amount</b> |                 |               |                            |
| Check/Money Order            | \$10.00       |                 |               |                            |

|                          |               |                 |               |                            |
|--------------------------|---------------|-----------------|---------------|----------------------------|
| <b>Contrib Date</b>      |               |                 |               |                            |
| 2/5/2010 Sharon Reichard |               |                 |               |                            |
| <b>Street Address</b>    |               |                 |               |                            |
| 2427 Marthas Wood        |               |                 |               |                            |
| <b>City</b>              | <b>State</b>  | <b>Zip Code</b> | <b>PAC ID</b> | <b>Employer/Occupation</b> |
| Grove City               | OH            | 43123-          |               | Grove City                 |
| <b>Form</b>              | <b>Amount</b> |                 |               |                            |
| Electronic Transfer      | \$100.00      |                 |               |                            |