

FOR PAPER FILING ONLY
Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Aveni for Judge					Registration Number, if PAC				
Full Name of Candidate Carl Aveni									
Street Address 545 E Town St					Office Sought Judge, Common Pleas			District Franklin	
City Columbus					State O H		Zip Code 43215		
<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Annual Year
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Semiannual
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Termination
Amended Report? NO		Report Electronically filed? NO			M 1 1		D 0 6		Y 1 8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount reported for total cash report	\$ 26,372.70
2. Total monetary contributions (From Form No. 31-A-1)	\$ 8,150.00
3. Total other income (From Form No. 31-A-2)	\$ 25,200.00
4. Total funds available (sum of lines 2 & 3)	\$ 59,722.70
5. Total monetary expenditures (From Form No. 31-B)	\$ 53,923.37
6. Balance on hand (line 4 minus line 5)	\$ 5,799.33
7. Value of in-kind contributions received (From Form No. 31-C-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-C-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-D)	\$ 32,200.00
10. Outstanding loans owed by committee (From Form No. 31-E)	\$ 2,463.38
11. Outstanding loans owed by committee (From Form No. 31-F)	\$
12. Value of expenditures and expenses made (From Form No. 31-F)	\$
13. For Electronic Filing (EFiling) only: Sum of lines 2, 3 and 7. If any one item exceeds this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/14/2018

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages