

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

07 DEC 14 PM 1:34

Registration Number of PAC: \_\_\_\_\_  
BOARD OF ELECTIONS

Full Name of Committee		MIKE ELICSON FOR SCHOOL BOARD COMMITTEE		Registration Number of PAC		COUNTY				
Full Name of Candidate										
MIKE ELICSON										
Street Address				Office Sought		District				
4283 APPIAN WAY W				SCHOOL BOARD		WESTERVILLE				
City				State		Zip Code				
GAHANNA				OH		43230				
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input checked="" type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1		M	1	0
						D		6	0	7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	.
2. Total monetary contributions (From Form No. 31-A)	\$	.
3. Total other income (From Form No. 31-A-2)	\$	.
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	.
6. Balance on hand (line 4 minus line 5)	\$	.
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JENNIFER A ELICSON

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature \_\_\_\_\_

Signature \_\_\_\_\_

12/14/07

Date \_\_\_\_\_

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total pages 0