

up ad

FILED

Ohio Campaign Finance Report 12 PM 1:00

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee COMFORT FOR UA SCHOOLS						Registration Number, if PAC	
Full Name of Candidate ROBIN H. COMFORT							
Street Address 2275 ONANDAGA DR.				Office Sought BOARD OF EDUCATIO		District UPPER ARLI	
City UPPER ARLINGTON				State O H		Zip Code 43221	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General	☒ Post-General	Annual Year		
	☐ July	☐ August	☐ September	☒ Termination	Semiannual		
Amended Report? ☐ Yes ☐ No		Report Electronically filed? ☐ Yes ☐ No		Date of Election 11 06 2007		M D Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, ☒ check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 300.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 300.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 300.00
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

James Sisto Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

James Sisto
Signature

12/12/2007
Date

Contribution
pages 0

Expenditure
pages 0

Other
pages 0

Total
pages 0