

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

|   |  |   |  |
|---|--|---|--|
| Full Name of Committee<br><b>Committee to Re-Elect Buck &amp; Earman</b>            |  | Registration Number, if PAC<br><b>12 JAN 20 11:00</b> |  |
| Full Name of Candidate<br><b>Charles Buck and Larry Earman</b>                      |  | FRANKLIN COUNTY<br>BOARD OF ELECTIONS                 |  |
| Street Address<br><b>3955 Brown Park Dr., Suite A</b>                               |  | Office Sought<br><b>Township Trustee</b>              | District<br><b>Norwich</b>                           |
| City<br><b>Hilliard</b>   |  | State<br><b>OH</b>                                    | Zip Code<br><b>43026</b>                             |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary   | <input type="checkbox"/> Post-Primary                 | <input type="checkbox"/> Pre-General                 |
|   | <input type="checkbox"/> July Monthly  | <input type="checkbox"/> August Monthly               | <input type="checkbox"/> September Monthly           |
|   | <input type="checkbox"/> Post-General  | <input type="checkbox"/> Termination                  | <input checked="" type="checkbox"/> Annual Year 2011 |
|   | <input type="checkbox"/> Semiannual  |   |  |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election                                      | M D Y  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |          |
|---|----|----------|
| 1. Amount brought forward from last report  | \$ | \$101.02 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$0.00   |
| 3. Total other income (From Form No. 31-A-2)  | \$ |          |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$101.02 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$101.02 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$0.00   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00   |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00   |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | \$0.00   |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lisa M. Wood

Print Name and Title (Treasurer and Deputy Treasurer only)

*Lisa M. Wood*  
Signature

01/30/2012

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 0

Total  
pages 1