## Ohio Campaign Finance Report 13 JAN 17 PM 1: 16

Prescribed by Secretary of State 3/05 Full Name of Committee Registration Number, if PAC

| LeVally for Grov               | e City      |                      |                  |              |             |
|--------------------------------|-------------|----------------------|------------------|--------------|-------------|
| Full Name of Candidate         |             | · · · · ·            | ··               |              |             |
| Jeffery C. LeVall              | y           |                      |                  |              |             |
| Street Address                 |             |                      | Office Sought    | District     |             |
| 4016 Thompson A                | venue       |                      | Council a        | Grove City   |             |
| City                           |             |                      |                  | State Zip Co | de          |
| Grove City                     |             |                      |                  | O H 43       | 123         |
|                                |             |                      |                  |              | Annual Year |
| Type of Report                 | Pre-Primary | Post-Primary         | Pre-General      | Post-General | 2012        |
| (place X to the left of report | July        | August               | September        |              | Semiannual  |
| type)                          | Monthly     | Monthly              | Monthly          | Termination  |             |
| Amended Report?                | Report E    | lectronically filed? |                  | М            | D Y         |
| ☐ Yes ☐                        | No          | Yes V No             | Date of Election |              |             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|--|-----------|
| I. Amount brought forward from last report   | 236,95    |
| 2. Total monetary contributions (From Form No. 31-A)   | 1,00      |
| 3. Total other income (From Form No. 31-A-2)   | \$        |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ 237.95 |
| 5. Total monetary expenditures (From Form No. 31-B)  | 10.00     |
| 6. Balance on hand (line 4 minus line 5)   | \$ 227.95 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$        |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$        |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$        |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$        |
| 11 Outstanding loans owed to committee (From Form No. 31-K).   | \$        |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$        |
| 13. For Electronic Filing Entities only Sum of lines 2. 7 and amount of any new loans received this period   | \$        |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE |             |          |          |                   |  |  |  |  |
|---|-------------|----------|----------|-------------------|--|--|--|--|
| Sharon B. Thompson, Treasurer Shara   |             |          | Bohonson | <u>01/07/2013</u> |  |  |  |  |
| Print Name and Title (Treasurer and Deputy Treasurer only)  Signature   |             |          | /        | Date              |  |  |  |  |
| Contribution  | Expenditure |          | Other    | Total             |  |  |  |  |
| pages1  | pages       | <u>1</u> | pages 0  | pages3            |  |  |  |  |
|   |             |          |          | <u> </u>          |  |  |  |  |