| K.C. 3517.10  |  |   |  |   |  |                |  |   |                              |   | 09 00   | T 22   | PM                                      | 2: 27                      | Si wasan                               |
|---|--|---|--|---|--|----------------|--|---|------------------------------|---|---|--|---|----------------------------|--|
|   | Ohio Campaign Finance Ren Prescribed by Secretary of State 3/05  |   |  |   |  |                |  |   |                              | ort<br>Franklin county<br>Board of elections  |   |  |   |                            |  |
| Full Name of Committee  | I Name of Committee Registration N   |   |  |   |  |                |  |   |                              |   |   | ation Num  | ber, if PA                              | <b>\</b> C                 |  |
| Citizens for Da   | avid D   | eCap                                    | ua   | WARMOUTOWARD GLOCK                      |  |                | and the second s | 24200A400000                            |                              | NEW DESIGNATION OF THE PERSON |   | and the second s | матрожника                              | enemotivament and a second | ************************************** |
| David E. DeCa   | ipua   |   |  |   |  |                |  |   |                              |   |   |  |   |                            |  |
| Street Address  |  | *************************************** | antinantenton antinantenantenantenantenantenantenanten | *************************************** | ***************************************                      |                |  | *************************************** | Office Sought                |   | . *   | COLUMN ET PROPERTY OF THE PARTY | District                                | A. A.                      | 7 4                                    |
| 2139 Cheshire Road<br>City  |  |   |  |   |  |                |  |   | UA City Council State Zip Co |   |   | Zip Cod  | Upper Arling                            |                            |  |
| Columbus  |  |   |  |   |  |                |  | on process                              |                              | 0   | H   | 432  | 21                                      |                            |  |
| Type of Report  |  | Pre-Primary<br>July                     |  |   | Post-Primary<br>August                                       |                | X  | Pre                                     | e-General                    | Post-Genera   |   | eneral   |   | Annual \                   | /ear                                   |
| (place X to the left of report  |  |   |  |   |  |                |  | Se                                      | September                    |   |   |  | Х                                       | Semiannual                 |  |
| type) Amended Report?   |  | Monthly  Report Elec                    |  | rtronically                             | Monthly ronically filed?                                     |                |  | Mo                                      | Monthly                      |   | Termination M   |  | D                                       | Y                          |  |
|   | ☑ No   |   | L  | Yes                                     | y medi<br>N  | lo             | Date of  | Elec                                    | ction                        | 1   | 1   |  | 3                                       | 0                          | 9                                      |
|   | Amount brought forward from last report  2. Total wavestern contributions (From Form M.)   |   |  |   |  | \$             |  |   |                              | 11,727.16   |   |  |   |                            |  |
|   |  |   |  |   |  |                |  |   |                              | 11,727.16   |   |  |   |                            |  |
|   | Total monetary contributions (From Form No. 31-A)  |   |  |   |  |                |  |   | 19,520.00<br>\$              |   |   |  |   |                            |  |
|   | 3. Total other income (From Form No. 31-A-2)   |   |  |   |  |                |  |   | 120.84                       |   |   |  |   |                            |  |
|   | <ul> <li>4. Total funds available (sum of lines 1.</li> <li>5. Total monetary expenditures (From 1.</li> <li>6. Balance on hand (line 4 minus line 5.</li> <li>7. Value of in-kind contributions receiv</li> <li>8. Value of in-kind contributions made</li> </ul> |   |  |   | From Form No. 31-B) sline 5) received (From Form No. 31-J-1) |                |  |   | \$<br>\$                     | 31,368.00<br>13,587.71  |   |  |   |                            |  |
|   |  |   |  |   |  |                |  |   | <b>\$</b>                    |   |   |  |   |                            |  |
|   |  |   |  |   |  |                |  |   | \$                           |   | 17,78   | 30.29  |   |                            |  |
|   |  |   |  |   |  |                |  |   | \$                           |   |   |  |   |                            |  |
|   |  |   |  |   |  |                |  |   | <b> </b>                     |   |   |  |   |                            |  |
| 9. Outstanding loans owed by commit   |  |   |  | committe                                | e (From F  | orm No. 31-C   | ")   | *********                               | \$                           |   | ***************************************                     | ***************************************  |   |                            |  |
| 10. Outstanding debts owed by committee   |  |   |  |   | tee (From  | Form No. 31-   | N)   |   | \$                           |   |   |  |   |                            |  |
|   | 11. Outstanding loans owed to committee (From Form No. 31-K)   |   |  |   |  |                |  |   | \$                           | Maring processes  |   |  |   |                            |  |
| <ul><li>12. Value of independent expenditures made (From Form No. 31-U)</li><li>13. For Electronic Filing Entities only</li></ul> |  |   |  |   |  |                |  | \$                                      |                              |   |   |  |   |                            |  |
|   | Sum of 1   | ines 2, 7 a                             | nd amount o  | of any ne                               | w loans red  | ceived this pe | riod   |   |                              |   |   | aniestitis sankainis in essan  |   |                            |  |
| THE INFORMATION CON<br>COMMITS ELECTION FAI<br>Christine Y. Fre   | LSIFICA  | TION IS                                 | GUILTY O   | )FAFE                                   |  |                | H DEGR   | EE                                      |                              |   |   | DEVER  | 10.                                     | 22.2                       | 009                                    |
| Print Name and Title (Treasure  |  |   | rer only)  |   | Sig  | gnature        | 7  | (                                       |                              |   | nione animization de la |  | *************************************** | Date                       |  |
| Contribution pages 4  |  |   | Expen  | iditure<br>pages                        | 2  |                | eschoores de la constitue de l |   | Other<br>pages               | SPECIFICATION STATEMENT   |   | To pag   | otal<br>ges                             | 7                          |  |