

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

REC'D

10 MAR -2 AM 11:30
FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | |
|---|--|---|--|
| Full Name of Committee <i>Stage for May or</i> | | Registration Number, if PAC | |
| Full Name of Candidate <i>Richard L. Stage</i> | | | |
| Street Address <i>4090 Haughw Road</i> | | Office Sought <i>Mayor - Grove City</i> | District |
| City <i>Grove City</i> | | State <i>OH</i> | Zip Code <i>43123</i> |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly |
| | <input type="checkbox"/> Termination | <input checked="" type="checkbox"/> Annual Year | <input checked="" type="checkbox"/> Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election <i>M 11 D 06 Y 07</i> | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|---|----|-----------|-----------|
| 1. Amount brought forward from last report | \$ | <i>49</i> | <i>49</i> |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | <i>50</i> | <i>-</i> |
| 3. Total other income (From Form No. 31-A-2) | \$ | <i>-</i> | <i>-</i> |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | <i>99</i> | <i>49</i> |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | <i>-</i> | <i>-</i> |
| 6. Balance on hand (line 4 minus line 5) | \$ | <i>99</i> | <i>49</i> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. Brace, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

7/2/10
Date

Contribution
pages *1*

Expenditure
pages

Other
pages

Total
pages *2*