

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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FRANKLIN COUNTY

|  |                                       |   |   |  |                                      |  |  |
|--|---------------------------------------|---|---|--|--------------------------------------|--|--|
| Full Name of Committee<br><b>Cotner For Council</b>                      |                                       |   |   | Registration Number, if PAC<br><b>BOARD OF ELECTIONS</b> |                                      |  |  |
| Full Name of Candidate<br><b>Barth R. Cotner</b>                         |                                       |   |   |  |                                      |  |  |
| Street Address<br><b>1862 Drugan Court</b>                               |                                       |   |   | Office Sought<br><b>city council</b>                     |                                      | District<br><b>Reynoldsburg</b>                    |  |
| City<br><b>Reynoldsburg</b>  |                                       |   |   | State<br><b>OH</b>                                       |                                      | Zip Code<br><b>43068</b>                           |  |
| Type of Report<br>(place X to the left of report type)                   | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary   | <input checked="" type="checkbox"/> <b>2013</b> Pre-General | <input type="checkbox"/> Post-General                    | <input type="checkbox"/> Annual Year |  |  |
|  | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly   | <input type="checkbox"/> September Monthly                  | <input type="checkbox"/> Termination                     | <input type="checkbox"/> Semiannual  |  |  |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No |   | Date of Election   |                                      | 1 <sup>M</sup> 1 0 <sup>D</sup> 5 1 <sup>Y</sup> 3 |  |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |          |
|---|----|----------|
| 1. Amount brought forward from last report  | \$ | 283.76   |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | 400.00   |
| 3. Total other income (From Form No. 31-A-2)  | \$ | 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | 683.76   |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | 470.61   |
| 6. Balance on hand (line 4 minus line 5)  | \$ | 213.15   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | 8,200.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |          |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |          |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Julie B. Cotner

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/24/2013

Date

Contribution  
pages 1Expenditure  
pages 1Other  
pages 1Total  
pages 3