

# Ohio Campaign Finance Report

Prescribed by Secretary of State 2/01

2015

Full Name of Committee <b>Hilliard Education Association PAC</b>		Registration Number <b>2015 JUL 24 PM 2:02</b>	
Full Name of Candidate		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <b>5491 Scioto Darby Rd. Suite #001</b>		Office Sought	District
City <b>Hilliard</b>		State <b>OH</b>	Zip Code <b>43026</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> Special	<input type="checkbox"/> Post-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> August Monthly
	<input type="checkbox"/> Post-General <input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> <b>Scrt</b> Annual Year <b>2015</b>	<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box 11. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2085	64
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	2085	64
5. Total monetary expenditures (From Form No. 31-B)	\$		
6. Balance on hand (line 4 minus line 5)	\$	2085	64
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Mary Kennedy - Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Mary Kennedy**  
Signature

**7/24/15**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages