Statement of Loans Received

Page 10

Prescribed by Secretary of State 3/05

Full Name of Committee	Docos C	n Judge Comi	no Hee			
From Whom Received		Thorne (o ship	Prio	or Amount	F	amt, Incorred this Period
Address 14.55 /2	ables C	<i>H</i>				Outstanding Balance
City Land DUS	State Zip Code OH 4222	Loans Received T	his Period Amount	Payments This Period Date Amour		nis Period Amount
Date Loan was	M D	Y 0 3 0 3 0 6 s	· N		Y	3
originally Incurred Registration Number, if PAC		M D Y	1000, W	A D	Y	
Employer/Occupation/Labor Organizat	ion*	0 3 3 5 0 C	1000.00 1000.00 545.00	A D	Y	
From Whom Received				or Amount	/	Amt. Incurred this Period
Address					(Outstanding Balance
City	St ate Zip Code	Loans Received T	his Period Amount	Payments This Period Date Amount		
Date Loan was originally Incurred Registration Number, if PAC	M D	Y M D Y \$		M D	Y	
Employer/Occupation/Labor Organizat	ion*	M D Y	N	M D	Y	
From Whom Received			Pric	or Amount	,	Amt. Incurred this Period
Address					(Outstanding Balance
City	State Zip Code	Loans Received T	his Period Amount	Payments This Period Date Amount		
Date Loan was originally Incurred Registration Number, if PAC	M D	Y M D Y S	N	M D	Y	3
Employer/Occupation/Labor Organizat	ion*	M D Y	N	M. D.	Y	,
the individual's business, if any, r	ather than employer sho	statewide and general assembly car uld be listed. If two or more employed if any, must also appear. [R.C. 3517.	ees contribute via payroi	s self-employed I deduction and	d, the occu d exceed t	pation and the name of he aggregate of \$100, th
f a loan is forgiven, write "For ncome (Form No. 31-A-2). Tra Balance to the Cover page (For	ansfer total of all pay	anding Balance" space. Transfer ments made in this period to the S	total of all loans recei Statement of Expendit	ived this peri tures (Form N	od to the Io. 31-B)	Statement of Other . Transfer Outstandin
Total prior amount \$\$0	0.00	_				
Total received this period \$	2545.00	(To Form No. 31-A-2)				
Total payments this period \$	\$0.00	(To Form No. 31-F	3)			
⁴ Total Outstanding Balance \$	TEITE 1	(To Form No. 30-	A)			