Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | <u>tilutali</u> | | | | | | |
|------------------------|----------|--------------------------|-----|---------------|-------|---------------|-----------------|--------------|
| Full Name of Committee | | 1 10 10 15 | | | | Re | egistration Nur | nber, if PAC |
| Yes We Can Columbus | | | | | | | | |
| Full Name of Candidate | <u> </u> | | | | | | | |
| Santa Shares | | | | | | | | |
| Street Address | | | | Office Sought | | | District | |
| 691 Frebis Ave | | | | N/A | | | | |
| City | | | | | State | Zij | p Code | |
| Columbus | | | | | OH | 43 | 3206 | |
| Report Type | | | *** | | | | | |
| Pre-Primary | | | | | | | | |
| Amended Report? | R | eport Electronically Fil | ed? | | Dat | e of Election | 2.7 | 201 |
| Amended Report? No | | <u> </u> | | | 05/ | /07/2019 | 3.2 | \$157 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box []. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report | \$14590.49 |
|--|------------|
| 2. Total menetary contributions (From Form No. 31-A) | \$3736.88 |
| 3. Total other income (From Form No. 31-A-2) | \$0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$18327.37 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$6281.92 |
| 6. Balance on hand (line 4 minus line 5) | \$12045.45 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$0.00 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$3736.88 |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE U COMMITS ELECTIONFALSIFICATION IS GUILTY OF A FELON | | CATION, WHOEVER |
|---|-----------|-----------------|
| Adam Parsons treasurer | Alk | 4/24/19 |
| Print Name and Title (Treasurer and Deputy Treasurer only) | Signature | Date |
| | | |
| | | |

Contribution pages: 30 Expenditure pages: 2 Other pages: 0 Total pages: 32