

Ohio Campaign Finance Report

The state of the s

Prescribed by Secretary of State 3/05

| - | | | | | 15 JAN 30 PM 7: 1.c | | | | | |
|---|--|----------|----------------------|---------------|--|-----------------|-------------------------|------------|----------|--|
| | | | | | Registration Number, if PAC FRANKLIN COUNTY BOAKB OF ELECTIONS | | | | | |
| Citizens for Demro | | | | | 16 King | YryL.i. | <u> 20 k</u> | UNIY | · | |
| Full Name of Candidate | | | | | , O ×0 (E |) 01 | CLE | etini M | 15 | |
| Ryan Patrick De | mro | | | | | | | | | |
| Street Address | | | Office Sought | | | District Ward 3 | | | | |
| 598 Wickham Way | | | City Council | | | <u></u> | | | | |
| Gahanna | | | State Z | | | - | ip Code 43230 | | | |
| Gariarina | | | | 1 | | | 0200 | Annual | Vear | |
| Type of Report | Pre-Primary Post-Primary | | Pre-General | | Post-Gene | eral | | 2014 | <u> </u> | |
| (place X to the left of report type) | July August Monthly | | September Monthly | | Terminati | on | | Semiann | ual | |
| | | | | 4 M | 1 | O D | | 4 | Y 3 | |
| Amended Report? | No Report Electronically Filed? | Date of | Election | 1 | 1 | 0 | 5 | | <u> </u> | |
| | lection year: if total contributions and expenditures each total \$500 or le | | | ost-perio | ds at one | election. | check t | юх 🗀 | | |
| No other forms are required for | a post-primary or post-general period, if above statement applies. See R | .C. 3517 | .10(H) for details. | | | | | | | |
| | | | <u> </u> | 2 000 | 0.7 | 7 | | | | |
| | 1. Amount brought forward from last report | | \$ | 2,000 | 1.87 | | | | | |
| | 2 Total management with offer (Form Paris) 21.4) | | • | \$0 | .00 | | | | | |
| | 2. Total monetary contributions (From Form No. 31-A) | | \$ | | · | 4 | | | | |
| | 3. Total other income (From Form No. 31-A-2) | . | \$ | \$0 | 00. | | | | | |
| | | | | 0.000 | 0.7 | 1 | | | | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | \$ | 2,000 | .87 | | | | | |
| | 5. Total monetary expenditures (From Form No. 31-B) | | \$ | \$0 | 00.0 | l | | | | |
| | 5. Iolal monetary expenditures (From Form 10.51-b) | | | | | - | | | | |
| | 6. Balance on hand (line 4 minus line 5) | | \$ | 2,000 |).87 | | | | | |
| | 7. Value of in-kind contributions received (From Form No. 31-J-1) | | | \$0 | .00 | | | | | |
| | | | \$ | • | 1.00 | 4 | | | | |
| | 8. Value of in-kind contributions made (From Form No. 31-J-2) | | \$ | \$0 | 00. | | | | | |
| | | | - | | | ┨ | | | | |
| | 9. Outstanding loans owed by committee (From Form No. 31-C) | | \$ | 1,910 |).57 | 1 | | | | |
| | | | | \$70 | .40 | | | | | |
| | 10. Outstanding debts owed by committee (From Form No. 31-N | 3) | \$ | Ψι | 1.70 | 4 | | | | |
| | 11. Outstanding loans owed to committee (From Form No. 31-K) | , | \$ | \$0 | 00.0 | | | | | |
| | | | _ | • | 20 | ┪ | | | | |
| | 12. Value of independent expenditures made (From Form No. 31 | -U) | \$ | | 00.0 | | | | | |
| | 13. For Electronic Filing Entities only | | | 12 | 0,00 | ٦. | | | | |
| | Sum of lines 2, 7, and amount of any new loans received this | period. | \$ | Ψ | ,,,,, | | | | | |
| | | \ | | | | | | | | |
| THE INFORMATION CONT FALSIFICATION IS GUILTY | AINED IN THIS REPORT IS MADE UNDER THE PENALTY OF YOF A FELONY OF THE FIFTH DEGREE. | F ELEC | NON FALSIFICATION | i. WHO | EVER CO | MMIT | SELEC | THON | | |
| Ryan Patrick De | mro 111 | 1 | h) | | - 0 | 1/30 | /2015 | 5 | | |
| Print Name and Title (Treasurer | | 4. | 4 | | | Date | | | | |
| • | | | | | | | | | | |
| |]. | | | 1 | | | | | | |
| Contribution pages 0 | Expenditure 0 pages_ | | ther 2 | | | | Total pages | 2 | | |
| Preg-0 | F | <i>'</i> | | j | | | . 6 | | | |