

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 AUG 18 AM 8:20

FILED IN 3517.10  
BOARD OF ELECTIONS

Full Name of Committee <b>UA Library Levv Campaign</b>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <b>1810 North Devon Road</b>				Office Sought		District	
City <b>Columbus</b>				State <b>O H</b>		Zip Code <b>43212</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual	Annual Year <b>2016</b>
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election	M <b> </b>	D <b> </b>	Y <b> </b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 8,794.10
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 8,794.10
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 8,794.10
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Sylvia L. Gillis, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Sylvia L. Gillis*

**Aug 16 2016**  
Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 1

Total  
pages 3