

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
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FRANKLIN COUNTY  
OF ELECTIONS

Full Name of Committee <b>COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND</b>						Registration Number, if PAC <b>LA 839</b>		
Full Name of Candidate								
Street Address <b>379 WEST BROAD STREET</b>						Office Sought		District
City <b>COLUMBUS</b>						State <b>O H</b>		Zip Code <b>43215</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General
		July		August		September		Semiannual
		Monthly		Monthly		Monthly		Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election <b>0 3 1 5 1 6</b>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 158,797.21
2. Total monetary contributions (From Form No. 31-A)	\$ 20,080.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 178,877.21
5. Total monetary expenditures (From Form No. 31-B)	\$ <del>5,206.00</del> 5200.00 JW
6. Balance on hand (line 4 minus line 5)	\$ <del>173,671.21</del> \$173,665.21
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**James Wheaton, Secretary/Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

3/2/16

Date

Contribution

pages

11

Expenditure

pages

1

Other

pages

5

Total

pages

17