

## **Statement of Expenditures**

Form 31-F

R.C. 3517.10

| Full Name of Committee                                      |   |                          | <u> </u>                 |        |            |  |  |
|---|---|--------------------------|--------------------------|--------|------------|--|--|
| Committee to Re-Elect James W. Brown                        |   |                          |                          |        |            |  |  |
| To Whom Paid  |   |                          | Date (MM/DD/YYYY)        |        | Amount     |  |  |
| USPS  |   |                          | 09/28/2018               |        | \$10.00    |  |  |
| Street Address  | Purpose   |                          |                          |        |            |  |  |
| 3700 Riverside Drive  | 20 postage stamps; to mail invoice payments               |                          |                          |        |            |  |  |
| City  | State   | Zip                      | Code Check Number        |        |            |  |  |
| Columbus  | ОН  | 432                      | credit card              |        |            |  |  |
| To Whom Paid  |   |                          | Date (MM/DD/YYYY) Amount |        | Amount     |  |  |
| Holly Brown   |   | 09/30/20                 | 09/30/2018 \$70.00       |        |            |  |  |
| Street Address  | Purpose   |                          |                          |        |            |  |  |
| 4190 Kendale Road   | ticket to 10/5 PGD Pig Dinner for James; speak & outreach |                          |                          |        |            |  |  |
| City  | State   | Zip                      | Code Check Number        |        |            |  |  |
| Columbus  | он  | 432                      | 221 10                   |        | 069        |  |  |
| To Whom Paid  |   | Date (MM/DD/YYYY) Amount |                          |        | Amount     |  |  |
| SignRocket.com  |   |                          | 10/02/2018 \$501.00      |        |            |  |  |
| Street Address  | Purpose   |                          |                          |        |            |  |  |
| 340 Broadway Avenue   | 100 yard signs; campaign publicity/advertising            |                          |                          |        |            |  |  |
| City  | State   | Zip                      | Code Check Number        |        |            |  |  |
| St. Paul Park   | MN  | 550                      | oredit card              |        | dit card   |  |  |
| To Whom Paid  |   |                          | Date (MM/DD/YYYY) Amount |        | Amount     |  |  |
| Franklin County Democratic Party                            |   | 10/02/2018 \$50.00       |                          |        | \$50.00    |  |  |
| Street Address  | Purpose   |                          |                          |        |            |  |  |
| 304 East Fulton Street                                      | attend 19th Annual Get Out the Vote Reception on 10/2/18  |                          |                          |        |            |  |  |
| City  | State   | Zip                      | ode Check Number         |        | eck Number |  |  |
| Columbus  | ОН  | 432                      | 215                      | 108    | 32         |  |  |
| To Whom Paid  | Date (MM/DD/YYYY) Amount                                  |                          |                          | Amount |            |  |  |
| Court Appointed Special Advocates of Franklin County (CASA) |   |                          | 10/04/2018 \$50.00       |        |            |  |  |
| Street Address  | Purpose   |                          |                          |        |            |  |  |
| 373 South High Street, Floor 15                             | 18th Annual Speak Up for Children Breakfast 9/28/18 JWB   |                          |                          |        |            |  |  |
| City  | State   | Zip                      | Code Check Number        |        |            |  |  |
| Columbus  | ОН  | 432                      | 215                      | сге    | edit card  |  |  |

| 681.00 |        |        |
|--------|--------|--------|
|        |        |        |
|        | 681.00 | 681.00 |