

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 DEC 28 AM 11:40

FRANKLIN COUNTY

Full Name of Committee Educate UA		Registration Number, if PAC/JS	
Full Name of Candidate			
Street Address 2166 Victoria Park Drive		Office Sought	District 2512
City Columbus		State O H	Zip Code 43235
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July	August	September
	Monthly	Monthly	Monthly
			Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 622.97
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 622.97
5. Total monetary expenditures (From Form No. 31-B)	\$ 43.00
6. Balance on hand (line 4 minus line 5)	\$ 579.97
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Joyce Blake - Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Joyce Blake

12.15.2016

Date

Contribution pages	
-----------------------	--

Expenditure pages	1
----------------------	---

Other pages	2
----------------	---

Total pages	3
----------------	---