Ohio Campaign Finance Report 12:13

Prescribed by Secretary of State 02/01

Full Name of Committee	Name of Committee Registration Number, if PAC						С		
Coleman for Colum	bus								
Full Name of Candidate									
Michael B. Colemar	1								
Street Address				Office Sought				District	
545 E. Town Street				Mayor				Co	lumbus
City					St	ate	Zip Cod	e	
Columbus					0	Н	432	215	
Type of Report	Pre-Primary	Post-Primary	X Pre-	.OG7 General		Post-Ger	neral		Annual Year
(place X to the left of report type)	July Monthly	August Monthly		nthly		Terminat	ion		
Amended Report? Yes No	Report Electr	ronically filed? Yes	Date of Elect	ion P	1	1	0	D 6	0 7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$ 512,101.46
2. Total monetary contributions (From Form No. 31-A)	\$ 207,315.00
3. Total other income (From Form No. 31-A-2)	\$ 1,651.18
4. Total funds available (sum of lines 1, 2, 3)	\$ 721,067.64
5. Total monetary expenditures (From Form No. 31-B)	\$ 423,798.93
6. Balance on hand (line 4 minus line 5)	\$ 297,268.71
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 4,497.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue, Trea	surer		1/30/19
Print Name and Title (Treasurer and Deputy	Treasurer only) Signature		Date
Contribution	Expenditure	Other	Total
pages	pages <u>3</u>	pages3	pages 13