

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Jay Perez for Judge Committee</i>						Registration Number, if PAC	
Full Name of Candidate <i>Jay G. Perez</i>							
Street Address <i>5E Long St, Ste 404</i>				Office Sought <i>Judge</i>		District	
City <i>Columbus</i>				State <i>OH</i>		Zip Code <i>43235</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<i>1<sup>M</sup> 1<sup>D</sup> 07 06</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>12</i>	<i>02</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>2067</i>	<i>00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>2545</i>	<i>00</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>4624</i>	<i>02</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>3409</i>	<i>42</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>1214</i>	<i>60</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>-</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>-</i>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>2545</i>	<i>00</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>-</i>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>-</i>	
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>-</i>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>-</i>	

06 JUN -9 AM 10:31  
 FRANKLIN COUNTY  
 BOARD OF ELECTIONS  
 FILED

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Layla Turback*  
 Print Name and Title (Treasurer and Deputy Treasurer only)

*Layla Turback*  
 Signature

*6-9-06*  
 Date

Contribution  
pages *6*

Expenditure  
pages *2*

Other  
pages *2*

Total  
pages *10*