## AMENDED

## **Ohio Campaign Finance Report**

10 APR -8 AHII: 38

		Prescribed by Secre	stary of State 5/05		FSA	NKLIN COUNTY	/ 
Full Name of Committee THE ELECT ST	EVEN M BENN	NETT COMMITTEE		Registra	ation Num	ber, IPPACLLECTIO	NS
Full Name of Candidate STEVEN M BEN	INETT						
Street Address 1806 HAWTHOR	NE PKWY		Office Sought GROVE C	CITY COUN	NCIL	District AT LARGE	
GROVE CITY				State OH	Zip Cod	3123	
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-Ge	eneral	Annual Year	
(place X to the left of report type)	July Monthly	August Monthly	September   Monthly	Termina Termina	ation	Semiannual	MODERN CONTRACTOR
Amended Report? 🔳 Yes	No Report Electronica	lly Filed? 🔲 Yes 🔳 No	Date of Election	1 M 1	0	3 0 <sup>Y</sup> 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  $\square$  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0	.00	Section 1
2. Total monetary contributions (From Form No. 31-A)	\$	\$5,055	.00	
3. Total other income (From Form No. 31-A-2)	\$	\$0	.00	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$5,055	.00	alle annual de la company
5. Total monetary expenditures (From Form No. 31-B)	\$	\$3,040	.02	-
6. Balance on hand (line 4 minus line 5)	\$	\$2,014	.98	agenerate and a
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0	.00	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0	.00	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0	.00	ogleton international
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0	.00	d Japani establische
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0	.00	Aprilmed manuses
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0	.00	A STATE OF THE PARTY OF THE PAR
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	. s			standard and a second

	///	*
THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY	OF ELECTION FALSIFICATION	N/ WHOEVER COMMITS ELECTION
FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.	/ V	1 ( )
V 1 /	A N	3 411 \

TAMARA B SHANYFELT-TREASURER Print Name and Title (Treasurer and Deputy Treasurer only)

04/07/2010

Date

Contribution	4
pages_	<b>-</b>